

# THE GOOD NEWS LETTER

Vol. 8 No. 5

Serving St. David's and St. John's Episcopal Churches

May 2002

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## St. David's

Fr. David R. Pike, Rector, Church Box 103  
Edith Cole, Secretary, Box 26  
Sue Gabel, Administrative Assistant  
Dr. Timothy Flynn, Music Director

## Vestry

John Strickler, Sr. Warden, Box 134  
Bill Fleener, Jr., Jr. Warden, Box 37  
Dave Byers, Treasurer, Box 15  
Ron Schavey, Box 44  
Scott Foster, Box 121  
Dawn Iverson, Box 138  
Gail Donovan, Box 17  
Debbie Davis, Box 28  
Tom George, Box 119  
John Post, Box 87  
Jerry Williams, Box 115  
Craig Leinbach, Box 27  
Nan Strickler, Secretary to the Vestry, Box 134

## St. John's

Rev. Carol A. Spangenberg, Rector  
Karen Gin, Secretary

## Vestry

Ted Dotts, Senior Warden  
William Gin, Junior Warden  
Deborah Walker, Secretary  
Mary Stafford  
Nina Robinson  
Cara Stapor  
Sandra Garrison  
Stephen Stofflet  
Alma Stahl  
Brett McRae  
Karen Steiner

## Newsletter

Ric Sorrell, e-mail: ric@sorrell-family.net, Box 140

### St. David's Episcopal Church

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Lansing, MI 48917  
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Web: www.forministry.com/48917sdec

### Service Schedule

Sunday: 8:00 a.m. and 10:30 a.m.  
Wednesday 6:30 p.m.  
Friday 7:00 a.m.  
Evening Prayer: Mon, Tue, Thu, Fri 6:00 p.m.

### St. John's Episcopal Church

201 W. Shepherd Street  
Charlotte, MI 48813  
Telephone: 517-543-4430  
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517-327-1839 (Rev. Carol)  
E-mail: stjohnepiscopalchurch201@yahoo.com  
Web: www.rural-net.com/stjohnschurch

### Service Schedule

Sunday: 8:00 a.m. and 10:30 a.m.  
Wednesday 6:30 p.m.

# Reflections of Father David

## On the highways and by-ways of Lansing, a lesson learned

*Alas for you, lawyers and Pharisees, hypocrites! You are like tombs covered with whitewash; they look well from outside, but inside they are full of dead men's bones and all kinds of filth.*

Matthew 23:27

Several weeks ago I was, as usual, traveling from one side of Lansing to the other. I had finished making pastoral calls at Sparrow and was on my way to a parishioner's home here on the west side. While stopped at the light at Waverly and Saginaw, a huge, enormous, gargantuan, Chevy Avalanche pulled up next to my little low-slung Buick Skylark. Looking out my car window, I realized I was at eye level with the hubs of this monster truck's wheels.

The Avalanche was obviously top of the line with every bell and whistle known to mankind, complete with matte black bars protecting the headlights from brush, errant saplings, and perhaps even small animals, if necessary. The truck was spotless and obviously well cared for and loved by the male driver I could just make out through the tented glass window.

I will admit I jumped to a quick conclusion about the type of person driving such a huge SAV (suburban assault vehicle). Young, white male, most likely single, hat on backwards, fancy sunglasses, probably immature, and certainly someone I would want to keep as far away from Jennifer as possible.

Together we drove down Saginaw, where I turned right at Creyts and into the Kroger parking lot. As it turned out, the Avalanche continued on past the light at Creyts and also turned into the Kroger parking lot. As I entered a parking space, the Avalanche took the space beyond me, leaving an empty space between us. Undoubtedly he was afraid I would not be careful and ding his precious big boy toy.

Around the truck came a very well dressed, mid-30's professional-looking man, who smiled a huge smile and said "Hi Father, how's it going? Wonderful day, isn't it!" With those few brief words and his simple actions, he made me realize that all my assumptions about him were 100% wrong. In the brief time it took for us to walk into Kroger's, I discovered that he was a doctor in town and yes, the truck was his new pride and joy. We parted, each going to pick up needed items for dinner.

How often have we made assumptions based on exterior examinations. I now find myself wondering how people who don't know me view me as a result of the latest sexual abuse scandal to rock the church. What are our true feelings when a unknown person of a different ethnic background enters the room? Are we uncomfortable with someone who acts in a strange way?

It is certainly very wise in today's world to be wary and make sure we are always aware of our surroundings and what is going on. There are truly evil persons out and about, who only want to hurt and take what is not rightfully theirs. However, we need to be careful we don't wrongly judge others. This is a fine line but certainly one we need to make sure we don't cross. I am truly thankful for the lesson I learned that afternoon.

May God always keep you safe and watch over you.

With deepest affection,  
Fr. David

# Reverend Carol's message

## The Appearance of Jesus

The readings in our lectionary since Easter have been dealing with Jesus appearing to many people in various ways, to show them that he had risen from the dead. There are lots of questions and issues around this. One thing is that our Lord was not playing an early form of "Casper the Ghost." Jesus was doing what needed to be done so that his disciples and those around him could begin a new life and a new way of believing in him. When we read these lessons, it is very easy to say they knew him as a person so it was easier for them to believe. While there is some truth to this thought, it is not exactly what they wanted or could easily accept.

Let's pretend that someone you knew and loved died in your presence, and that you, yourself, took this person from the place of death to their grave sight. Now three days have passed and you are walking with a friend around the block for a little exercise. All of a sudden you have someone join you, and they ask what you have been talking about. Now that in itself might raise a few red flags in your and your friend's mind. But you keep walking and you tell this stranger about your friend that died in your arms, and that you carried him to the burial sight. Well, you get home and the evening has turned into darkness and you ask the stranger to stay with you that night. Well, again that would not be a normal thing to do, how do you know who you are inviting to stay in your home with your friend? But let's pretend you do. You offer the friend and the stranger a nighttime snack, and all of a sudden the stranger does something that tells you it is your friend who died in your arms.

And as soon as you recognize who the stranger is, he disappears. Now, how are you reacting? Is it easier to believe that your friend is dead? Or is it easier to say he rose from the dead, knowing full well you don't have a clue what that means? Are you going to think of your friend who died with a different kind of mind set, than someone else who died that was close to you? And now how are you

going to explain this to others?

All of these questions were ones the disciples faced. They now had to come to some kind of rationale in their own minds as to what to believe and not believe. Then they recalled what Jesus said to them, 'I will raise on the third day.' And he did, and he appeared to them so they would realize this and to allow us to realize it too. We have the gift of hind-sight, the disciples didn't, we have the knowledge of his resurrection since our youngest of ages. They didn't.

The disciples had the risen Christ, but they had to develop their own ways of dealing with a new Jesus, one that was completely spiritual and one that expected them and us to put the pieces together and come up with the perfect picture, one that said, 'I have risen, and I am with you always.' Can we remember this and let Christ be the risen Christ, the one who died and rose again, so we might live forever? Or are we going to read these lessons and have no intention of really understanding what they mean? You see, Christ died, rose, and appeared so we might believe that he is the Son of God, our Savior and Redeemer, so let's take our Lord at his word, and believe.

Our Lord has Risen...

In His Love,  
Rev. Carol

## The Church Mouse heard ...

Before I forget to remind everyone, on Memorial Day Weekend, Sunday May 26, church services will go to summer hours. The 8:00 a.m. Eucharist will remain at the same time but the second service will begin one hour earlier at 9:30 a.m. This will continue until Labor Day weekend.

While you are marking your calendar this year, the Parish Picnic at Grand Woods Park will take place on Sunday, June 2<sup>nd</sup> with people gathering at 9:30 a.m. Hotdogs, hamburgers, and drink will be provided. Please bring a dish to pass and your table service. There will be the usual softball game and other lawn games following the service.

Be sure to sign up for the upcoming pictorial directory. Pictures will be taken on June 7<sup>th</sup> and 8<sup>th</sup>. See the bulletin or call the office for more information. The consecration for Bishop Geper was wonderful and well attended by members of St. David's. **Fr. David** is now serving on the Lansing Community Advisory Council for Sparrow Hospital. We wanted to congratulate **Allyson Dee Shadowens (Byers)** upon her graduation, with Honors, from Michigan State University on May 4, 2002. Allyson will graduate with a Bachelor of Arts in Management. **Michael & Allyson** will move to Kentwood in the upcoming months. She is currently interviewing with a number of organizations, particularly in the Kentwood/Grand Rapids area.

**Sumner L. Menold**, son of **Jessica & Eric Menold**, grandson of **Carole & Steve Leigh** and **John D. Summers**, son of **Darr & Petrina**, brother to **Danielle** and **Emily** were baptized and made members of Christ family. **Alice Vandermoer** had hip surgery and is recovering. **Beverly Jean Ware** had surgery and likewise is recovering. **Elizabeth Byers** spent a couple of days in Sparrow but is back at Dimondale Nursing home now. **Lore Tuttle** continues to have health problems and appreciates your support and prayers. Keep **Marie Warren** in your prayers as she has had increased health problems lately. Keep in your prayers the **Mike Wils** family as Mike's dad Ben died and was buried in the UP. **Louise Henley's** brother, Al, died after a long battle with ill health. **Z. Tyszkiewicz** also needs to be kept in your prayers as his dad died last week. Finally, keep **Eleanor Bishop** in your prayers as she mourns the unexpected death of her husband Robert.

See **CHURCH MOUSE**, Page 10

## St. David's May Birthdays

1	Mark McNeil
1	Jessica Menold
1	Colleen Hill
1	Madison Coté
2	Edwin Fraas
3	Jason Chapin
5	Judith Grant
6	Lore Tuttle
6	John Strickler
6	Janie Byers
6	Katie Doll
7	Brendan Kennedy
9	Anna-Marie Lipka
11	Rod Snyder
11	Jennifer Pike
12	Jim Tolsma
12	Rhonda Sorrell
13	Louise Henley
14	Jamie Williams
20	Denise Wils
23	David McGinnis
23	Barbara Galvin
23	Carole Tyszkiewicz
23	Steve Grinnell
23	Steven Leigh
24	Jim Swift
24	Pat Puroil
26	Kristin Damico
26	Sarah Sorrell
28	Eric Bastian
28	Nancy Pike
29	Daniel Buzzie
30	Ron Schavey
31	Eleanor Robinson
31	Delores Cannady
31	Jim Combs

## May Anniversaries

1	Dick & Norma Hammond
2	Steve & Jackie Grinnell
4	Robert & Karen Oleson
10	Glynn & Marie Warren
12	Leo & Meda Thrall
16	Jim & Rhoda Swift
17	Tim & Ellen Ross
21	Faris & Carlene Howrani
22	David & Heather McGinnis
27	Fr. David & Nancy Pike

## Notes from St. John's Corner

**Our annual garage sale** is the first weekend in May at the Spangenberg's. We need all the stuff you have-- children's cloths (no adult cloths -- they don't sell), toys, old bikes, furniture, kitchen stuff, etc, etc, etc. Please bring them to the Spangenberg's the week before the sale. If you cannot bring them, please call Chris Staper at his home.

Many thanks to all who made our Easter celebration so wonderful. Please know how much your efforts were appreciated.

Our **Lan Party** was a great success, everyone had a great time, and we all really enjoyed being together for fellowship and fun. Another one is already planned.

Our **Lock-in** with St. Paul's was also a great success, and it was fun to worship and have a good time with each other. We would like to do this again in the fall.

**Congratulations to those being confirmed in our parish family** -- Katie Gibson, David Fenton, Sid Long, Sam Long, and Andrew Wation. We want them to know we are extremely proud of their work and in their profession of faith. God Bless you all.

Our Clean-up day for the parish will be May 18<sup>th</sup> from 9:00 a.m. until noon. Please mark your calendars and come and help us make our grounds and church look like new. We need all kinds of workers, inside and out.

### ***SECOND ANNUAL BISHOP'S OPEN GOLF OUTING DIOCESE OF WESTERN MICHIGAN***

ENGLISH HILLS GOLF COURSE

Grand Rapids, Michigan

Saturday, June 1, 2002

\$60.00 per person

Limited to the first 36 teams

FOUR PERSON SCRAMBLE FORMAT -- SHOTGUN START AT 2:00 p.m.

This event is being sponsored to raise funds for Youth Ministries in the Diocese. Bishop Lee will be at the golf course from 2:00 pm - 3:00 pm to bless this event and, for your additional generous donations, will give personal blessings to your golf balls at some holes on the course. There will be door prizes, hole contests, raffles, and other awards.

Price includes:

- 18 holes of golf
- Cart
- Food following golf

For further information, please contact the office for an entry form or call Robert Haeefele at Trinity Episcopal Church in Marshall at 616-781-5757.

## Why Evening Prayer?

By Barbara Van Dyke

Evening Prayer is a time of prayer that occurs at that time when the day ends and evening begins. It offers a time of disengagement from the busyness of the day and into family or church oriented activities of the evening. We confess our sins and receive the grace and forgiveness of God; we listen to God's Word, and pray the Canticles that continue the story of God's love and faith for the people of God.

After the lessons, we pray -- for the world, for peace in the warring sites of our planet, for those who are ill, for ourselves, and for families of St. David's. We reaffirm our faith as Christians with the Apostles' Creed and pray the prayer taught by our Lord Jesus Christ.

This is a time to pause and give thanks to God for the many blessings we have received during the day. We proclaim the greatness of Jesus our Savior as we anticipate the coming darkness of the evening. We remember that Jesus said, "I am the light of the world, whoever follows me will not walk in darkness, but will have everlasting light." (John 8:12)

Come, hear for yourself, and allow yourself to be wrapped in the word and love of God, the grace of our Lord Jesus Christ and the fellowship of the Holy Spirit. This is a prayerful and spiritual experience.

Evening Prayer at St. David's is on Monday, Tuesday, Thursday, and Friday at 6:00 p.m. ☩

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## Education for Ministry report

By Francis Jacobs

This is my first year in Education For Ministry (EFM). I discovered the EFM course gives you a general idea of what it's like being in a Theological Seminary. In your first year, you are

provided with a reading commentary that goes along with the old testament in the bible. A bible is the only material you need to provide for the course. In each class, there are readings and discussions from the old testament, along with an EFM old testament commentary. The EFM commentary gives you a totally different theological perspective in how you look at the old testament.

There is another set of reading materials for the first year of the course called "Common Lessons". There are sets of lessons in this lesson material where we learn about a "Theological Reflection". There are many different ways to describe a "Theological Reflection". You take simple or controversial situations and look at the situation from a biblical or theological perspective. Sometimes after you have gone through the exercise of a "theological reflection", it makes you think, "Do you really want to be in a priest's shoes?!?"

Given these two different types of lessons in the class meeting, you discover many different life and biblical experiences that colleagues offer to a class discussion. This is where the classes becomes a blessing from God in Christian educational environment when you learn to respect each other's different experiences.

In closing, one time in class I asked Barbara Van Dyke, who mentors the course, "What is the difference between this course and seminary?" Her answer was "seminary is 'full-time' (college classes) and you are in a "residency" (living at the seminary) making years at seminary more intense". I guess you do experience "a little seminary" in this course. ☩

### *St. David's time change*

Sunday Eucharist  
8:00 a.m. and 9:30 a.m.  
Starting May 26<sup>th</sup>

## St. David's garage sale report

By Rose McNab

The big event is over and we can relax from the efforts of having the biggest sale yet. We made a total of \$2,405.55, with a cost of \$35.00 for advertisements in the newspapers.

There were more items to sell than we've ever had before and there was a big variety for the buyer's selections. We wish to thank the wonderful generosity of the parish for their donations, and to the faithful workers who worked long hours in the preparation for the sale and the clean-up after the sale was over. A special thanks to Father David who used his "free day" to help and to the men who put up the tables and moved the heavy items and, in general, were so handy and useful. They helped the buyers during the sale by taking out heavy boxes and big articles to their cars. Thanks to all of those willing helpers who worked to make the sale so successful, the list of names is too numerous to mention.

The unsold merchandise remaining after the sale was given to Cristo Rey. Cristo Rey will put these items to good use by giving the items to families in need of clothing and/or household articles.

The money earned by the sale will be used throughout the year in ECW's outreach, including helping the community and various organizations such as St. Vincent's Home, Siren, etc., families at Thanksgiving, Christmas and Easter. Other proceeds will be used for our monthly payments for Save The Children for Rosa, a child in Mexico and her community, and to give Father David a modest discretion fund. It will also provide ECW with the funds to be able to respond to requests for assistance for various activities and occasions.

Once more, a hearty thanks to all of the people at St. David's who helped make the sale such a great success!!! ☩

## Altar flowers at St. David's

Each week during most of the church year we enjoy the beauty and artistry of Eileen Newhouse's floral arrangements. Quietly, Sunday after Sunday, on each side of the Altar, Eileen puts forth one beautiful creation after another.

These are given by the members of St. David's for many reasons. Some are given in memory of loved ones. Others are given as an act of Thanksgiving for the many blessings we enjoy. Everyone is invited to take part in providing flowers for Sunday worship and everyone's enjoyment.

The cost is a true bargain. Because Eileen does not charge for her labor, and always shops wisely, the cost for both vases of flowers is \$35.00 total. We ask that people give what they can towards the cost of flowers. If you can give more – Great! -- that helps cover the times when a parishioner cannot give enough to cover the actual cost of the flowers. If you can only give less, no one knows but the bookkeeper who records your gifts and donations to the church.

If you have a favorite color, Eileen is willing to work with you. If someone has chosen the particular date you wish, that is ok, two people can give flowers. All the money goes into the "Flower Fund" and on Sundays when no one has signed up, we are still able to have flowers.

There is a sign up sheet on the bulletin board in the Narthex. You may sign up there and the office will contact you the week before your date to see how you want your flowers listed in the Sunday bulletin. Additionally, forms will be left in the narthex that you can fill out and return to the office and everything will be taken care of.

There are still several open dates for flowers, including June 2; July 28; August 4, 11, and 18; September 8; October 6 and 27; and November 17. Please consider giving flowers to the Glory of God, or for whatever you decide! ☩

# Read the Bible in a year

## May readings

1	Ac 14	Js 22	Job 31
2	Ac 15.1-21	Js 23-24	Job 32
3	Ac 15.22-41	Jg 1	Job 33
4	Ac 16.1-15	Jg 2-3	Job 34
5	Ac 16.16-40	Jg 4-5	Job 35
6	Ac 17.1-15	Jg 6	Job 36
7	Ac 17.16-34	Jg 7-8	Job 37
8	Ac 18	Jg 9	Job 38
9	Ac 19.1-20	Jg 10.1-11.33	Job 39
10	Ac 19.21-41	Jg 11.34-12.15	Job 40
11	Ac 20.1-16	Jg 13	Job 41
12	Ac 20.17-38	Jg 14-15	Job 42
13	Ac 21.1-36	Jg 16	Ps 42
14	Ac 21.37-22.29	Jg 17-18	Ps 43
15	Ac 22.30-23.22	Jg 19	Ps 44
16	Ac 23.23-24.9	Jg 20	Ps 45
17	Ac 24.10-27	Jg 21	Ps 46
18	Ac 25	Ru 1-2	Ps 47
19	Ac 26.1-18	Ru 3-4	Ps 48
20	Ac 26.19-32	1 S 1.1-2.11	Ps 49
21	Ac 27.1-12	1 S 2.12-36	Ps 50
22	Ac 27.13-44	1 S 3	Ps 51
23	Ac 28.1-15	1 S 4-5	Ps 52
24	Ac 28.16-31	1 S 6-7	Ps 53
25	Ro 1.1-15	1 S 8	Ps 54
26	Ro 1.16-32	1 S 9.1-10.16	Ps 55
27	Ro 2.1-3.8	1 S 10.17-11.15	Ps 56
28	Ro 3.9-31	1 S 12	Ps 57
29	Ro 4	1 S 13	Ps 58
30	Ro 5	1 S 14	Ps 59
31	Ro 6	1 S 15	Ps 60

## Abbreviations for May readings

### New Testament

Ro Romans  
Ac Acts

### Old Testament

Jg Judges  
Js Joshua  
Ru Ruth  
Job  
Ps Psalms  
1 S 1 Samuel

## St. David's Secret Pal guidelines

By Carolyn Jacobs

Here are some simple guidelines to remember that will make being a Secret Pal easy and fun for all of us.

The most important thing is to REMEMBER your Secret Pal. Try to pray for them every day. Remembering them can be done by sending cards, either on special occasions, or just because you want to surprise them and let them know that you are thinking of them. Small gifts are also fun. They do not have to be expensive. The most important thing is to REMEMBER your Pal.

Holidays that are generally observed are: St. Patrick's Day, Easter, Mother's Day, Halloween, Thanksgiving, Christmas, and Valentine's Day. Additional holidays you may care to remember include New Years and the 4<sup>th</sup> of July.

Personal holidays to remember are birthday and anniversary (or Special Day, if no anniversary).

The most important thing is to be thoughtful of your Pal. One of the most painful parts of this experience is if you have been forgotten. Please be a good giver as well as receiver. In this way we can all enjoy this delightful experience.

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## Lordy, Lordy – looks who 40!

This September, St. David's will celebrate its 40th Anniversary. A lot has changed since our first Eucharist in Jessen's (now Tiffany) Funeral Home on West Saginaw. Naturally we will have a special service Sunday, September 8, 2002 to honor this event. We will also be doing a parish pictorial directory to mark this anniversary. The dates for pictures to be taken will be Friday, June 7<sup>th</sup> from 3-9 p.m. and Saturday, June 8<sup>th</sup> from 10 a.m. to 5 p.m. I know people don't like having their pictures taken, myself included. I know people don't like saying they only want their free 8 X 10 and nothing else. I know people don't like

having to clean up and set aside precious free time to come down to the church and be photographed. I am sure there are 101 other good reasons why you should skip this whole event. But I am asking you please, please plan on participating in this event.

There are several reasons for doing so. First, we have grown enough in the last several years that people no longer know everyone in the congregation. This photo directory is a way we can know who our brothers and sisters are. Secondly, it is very helpful for new members who join the church. Remember, those of you who have been around for many years, it is far easier for you to learn one or two new names every couple of week than it is for a new person to learn many, many names and new faces each Sunday. Finally, this is an important record of who we are and what we look like that future generations will appreciate from a historical perspective.

Come, have your picture taken. It will not cost the church a penny and you will get a free directory just for selecting a picture for the directory. You get your free 8 X 10 and if that is all you want, you are done. Naturally if you want to purchase pictures for family members, many different packages are available or you can select your own custom package. Once more, please sign up in the Narthex before or after church or a member of the photo directory committee will be calling and ask you to set up an appointment. ✕

On the first Sundays of each month, there will be an evening Eucharist beginning at 5:00 p.m. at St. David's. This service will be less structured than the main morning services and we will be experimenting with different types of liturgy and music. This is definitely a casual dress service! This would be a good time to bring family who have drifted away from the church or friends who do not attend church. If you are interested in helping Fr. David plan these services, please let him know.

## More from the library

After the rummage sale, our book cart is returning to order.

Two books this month to talk about - both theological, but quite different:

The Holy Scriptures - Seabury Press ('49)  
Where is God when it Hurts? - Philip Yancy

The first book is a part of an older series "The Teaching of the Church" (meaning ours) and was, I believe, the series I read as a teen in church school. I have just reread this sort-of-a Bible Summary Vol. 1 and find it reassuringly instructive and sound. It surveys and places historically all of the books of the Bible and would be a good read for a beginning Bible reader who is looking for overall understanding. The one difficulty I have with it is a lack of excitement or joy over a personal "knowing" Jesus. The final words do almost redeem the deficiency, "...our chief interest in reading the Bible...to behold His glory, the glory as of the Only Begotten of the Father...and of His fullness"(John1:14,16).

The second book, far more readable and exciting, is Yancy on pain. No book on pain, suffering, or evil will ever really satisfy us or give us the answers to our questions. However, this one can at least lead us closer to God on the way through our suffering. I particularly liked Yancy's clarion call to the C.S. Lewis phrase "the megaphone of pain." So many fine, true examples abound in this contemporary, thoughtful theological discussion. It is a book I plan to reread several times.

Are you reading out there? If so, please respond to the newsletter and let us know. ☘

*The Phantom Librarian*

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## North to Alaska

Have you ever dreamed of going to Alaska?

What would you say to cruising past glaciers and watching them calve? Imagine what Denali National Park would look like in the high summer? You have a chance to see and experience this beautiful part of America's heritage. Sharon Pansino is busy putting together a tour package for early July 2003. There is great flexibility to this tour. You can spend one week cruising the Alaska shoreline on a beautiful Holland American ship with stops in Vancouver, Ketchikan, Sitka, Juneau, Glacier Bay, and College Fjord. Or you can take a week land tour of Seward, Anchorage, Fairbanks, and Denali National Park. Naturally, you can really do Alaska and do the cruise and the land package. Plans are also being developed for a possible two-day stay in Victoria with a tour of the incomparable Butchart Gardens. As soon as Sharon has prices, she will have a meeting at the church, complete with video and brochures. There are a few brochures in the Narthex for those who cannot wait. See tour 14 on page 37. The larger the group going, the better the price. ☘

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## Church Mouse

Continued from Page 4

The snow birds continue to return and it is good to see them again. **Jay & Gloria Bastian, Larry & Wink Ewing, Dick & Lorayne Otto, and Jim & Elaine Tolsma** have all returned from warmer climates. School reports passed on to me report that **Colleen Hill** made the Academic Honors list at MSU, **Jennifer Pike** made the Deans List at U of M, and **Andrew Pike** received the Social Studies Departmental Award at Waverly High School. I know some of our young people at Grand Valley University must have received awards but no one has filled out a slip and put it in the offering plate or given it to the office staff. There are lots of slips in the Narthex, Mail room, and by the coat racks.

Have a Happy Mothers Day. ☘





# Episcopal Summer Camp 2002

## Battle Creek Outdoor Education Center

### Dowling, MI

Dates

July 7-13  
July 14-20  
July 21-27

Camps

Senior High  
Munchkin  
Junior High

Grades (as of fall 2002)

10-12, and 2002 graduates  
3-6  
7-9

Camp begins at 4:00 p.m. on Sunday with check-in and ends at 11:00 a.m. on Saturday with check-out.

**Registration deadline is May 1, 2001, or as soon as possible.**

A \$100 deposit is required to reserve a space at camp.

Balance of \$230 registration fee must be paid in full two weeks prior to the camp session.

See the Summer Camp flyer in the narthex for more information.

St. David's Episcopal Church  
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Lansing, MI 48917

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