

# THE GOOD NEWS LETTER

Vol. 8 No. 3

Serving St. David's and St. John's Episcopal Churches

Mar 2002

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## St. David's

Fr. David R. Pike, Rector, Church Box 103  
Edith Cole, Secretary, Box 26  
Sue Gabel, Administrative Assistant  
Dr. Timothy Flynn, Music Director

## Vestry

John Strickler, Sr. Warden, Box 134  
Bill Fleener, Jr., Jr. Warden, Box 37  
Dave Byers, Treasurer, Box 15  
Ron Schavey, Box 44  
Scott Foster, Box 121  
Dawn Iverson, Box 138  
Gail Donovan, Box 17  
Debbie Davis, Box 28  
Tom George, Box 119  
John Post, Box 87  
Jerry Williams, Box 115  
Craig Leinbach, Box 27  
Nan Strickler, Secretary to the Vestry, Box 134

## St. John's

Rev. Carol A. Spangenberg, Rector  
Karen Gin, Secretary

## Vestry

Ted Dotts, Senior Warden  
William Gin, Junior Warden  
Deborah Walker, Secretary  
Mary Stafford  
Nina Robinson  
Cara Stapor  
Sandra Garrison  
Stephen Stofflet  
Alma Stahl  
Brett McRae  
Karen Steiner

## Newsletter

Ric Sorrell, e-mail: ric@sorrell-family.net, Box 140

### St. David's Episcopal Church

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Web: www.forministry.com/48917sdec

#### Service Schedule

Sunday: 8:00 a.m. and 10:30 a.m.  
Wednesday 6:30 p.m.  
Friday 7:00 a.m.  
Evening Prayer: Mon, Tue, Thu, Fri 6:00 p.m.

### St. John's Episcopal Church

201 W. Shepherd Street  
Charlotte, MI 48813  
Telephone: 517-543-4430  
Fax: 517-543-2315 (Church)  
517-327-1839 (Rev. Carol)  
E-mail: stjohnepiscopalchurch201@yahoo.com  
Web: www.rural-net.com/stjohnschurch

#### Service Schedule

Sunday: 8:00 a.m. and 10:30 a.m.  
Wednesday 6:30 p.m.

# Reflections of Father David

I approach this St. David's Day from a very different perspective than the last eight I've spent here in Lansing. This is a direct result of my having visited St. David's Cathedral last summer during my trip to Wales and England. Now, when I think of the man who in time would become known as St. David, I see and hear the Irish Sea as it crashes against the rocky shore of Pembrokeshire. I smell the dampness of a gray morning walk down a narrow lane, seeing the Cathedral slowly materialize through the morning fog. I hear the plaintive cry of a lone bird and the distant sounds and smell the earthy odors of farm animals.

For me, at that moment last July, not only did time stand still, but I felt as if I had been transported back in time to 6th Century Britain. For that brief instant I could exist in the same time and space as David of Wales, see views he saw, feel the land in the same way he felt the land. Christianity was young and making its distinct mark on a much simpler world.

I think we would all agree that we have allowed our lives to become far too crowded and complex. How often do we complain loudly that "there are not enough hours in the day" to accomplish the tasks set before us. In truth, most of the time, the fault is ours and ours alone. We don't say "no" when we know that we should. We schedule too many meetings and events too close together. We wait until the very last minute to do what we know we should have done weeks before.

No wonder we are exhausted and cranky by the end of the day. We get up in the morning, hit the floor running, take great pride in being able to "multi-task", extend ourselves far beyond what is reasonable and reach the end of the day only to collapse in bed and end up getting far too little sleep before beginning the whole mess all over again early the next morning.

Standing in the ruins of St. Non's Chapel by the side of the sea, looking up at the Irish Oak

timbers of St. David's Nave, looking across the Valley of Roses into the hazy distance, I realized keenly how deeply we need to take time to be quiet and simply wait upon the Lord.

You and I can learn much from the life of St. David during this Lenten season. We can learn to be quiet and listen carefully to what the Lord is saying to each of us. We can allow our past and the events we experience to shape us into the very best God could hope for. We can learn to trust more fully in the Lord, knowing that His love for us is limitless. We can put our time and energy into what is really important, at the same time realizing that in doing so, we might have to make some painful choices.

Let us give thanks that we are fortunate to call the great saint of Wales our patron saint. Let us give thanks that we are called into this special community and can find so many ways to minister in the Name of Christ. Let us continue to move through this Lenten journey with our focus firmly set upon Jesus and see where it takes us.

May God continue to richly bless and keep each and every one of you.

With deepest affection,

# Reverend Carol's message

## How do we look forward to Easter?

We are now in the third week of Lent. To me, it is going much too fast and I've never had a real chance to catch my breath since it started. I'm already thinking about Holy Week and the music for Easter. This seems to be putting the horse before the cart. Maybe we all could slow down just for a moment and look at what Lent is and what Easter is, and why they are both very important to our spiritual lives.

Lent is important because it reminds us of ourselves and what we are doing and not doing for our own spiritual well-being. It is a time when we can examine ourselves and ask God to help us improve on our attitudes and actions. I don't know about you, but my attitude about certain things needs to change, and I need God's insights and help in order for that change to take place. It is a change that requires me to examine why I have a certain attitude and how it became a force in my life that controls it and in some ways determines how I act in certain situations and with certain people. When I am given an opportunity to look deep within myself and take an account of what I am and what I do, the truth does come forth, and I am left with these words written on my heart. This is time when I need to go to God and ask him to forgive me and give me the strength to change my attitudes and forgive others that have hurt me, for without both neither works.

Easter is coming and it will mean so much more if we come to our Lord on that day with a joyful heart, a heart that has been washed in the blood of Christ. The Easter egg is a symbol of new birth, and as we pick one up to give away, let us give it with a heart that is one of new birth, and with a mind that is full of peace and grace. If this is true, we will know the true meaning of Lent and of Easter, which is:

God so loved the world that he gave his only begotten son, that who so ever believes on him

should not perish, but have everlasting life. (John 3:16)

MAY IT BE SO FOR US ALL.

HAVE A GOOD LENT AND A JOYOUS EASTER.

In His Love,  
Rev. Carol

### ***St. John's Holy Week Schedule***

#### **Sunday, March 24<sup>th</sup>**

Services at 8:00 a.m. and 10:30 a.m. with the reading of the Passion

#### **Wednesday, March 27<sup>th</sup>**

Services as usual with Bible Study following

#### **Maundy Thursday, March 28<sup>th</sup>**

Seder Supper (with lamb) will be held with Communion and Tenebrae following

#### **Good Friday, March 29<sup>th</sup>**

Service from noon-1:30 p.m. with the Stations of the Cross

#### **Easter Sunday, March 31<sup>st</sup>**

Services at 8:00 a.m and 10:30 a.m. with Choral and chimes at 10:30

## The Church Mouse heard ...

I have worked very hard at trying to find a way to stow away in some one's luggage and get to warmer parts of the country. So far I have not been successful. I guess I really can't complain too much as we have had such a mild winter. Fr. David says it reminds him of winters in southern Louisiana when he was a little boy.

The big excitement around church has been the new babies this past month. **Clint and Shannon Chapin** had a son whom they named Ashton James Chapin. His grandmother is **Kerry Chapin** and his Great-grandmother is **Joan Kriek**. **Eric and Jessica (Leigh) Menold** had a son whom they named Sumner Leigh Menold. His grandparents are **Steve and Carole Leigh**. Finally, **Paul and Jana Kennedy** had a son whom they named Evan Matthew Kennedy. His grandparents are **John and Loralee Fisher**. Evan has a brother Brendan. All three families are doing very well and Ashton and Sumner have already been to church.

**Nan Strickler and Debbie Davis** took eight girls from the 3rd to 8th grade Sunday School on a winter retreat. They went up north to a cabin where they spent the weekend enjoying the snow, playing Bible games, taking cold showers, and even had a campfire and made s'mores. From the sounds of things when they got back to the church, they had a grand time.

**Pat Vine** continues to recover from her knee surgery and complications afterwards. Please keep **Louise Henley** in your prayers as her brother Al is not doing well. **Edith Cole** had a good visit in New York taking care of her grandchildren while their mother was in Florida taking care of **Harold and Betty Payne**. Harold did very well with his surgery and is home getting stronger every day. **Mike and Denise Wils** had a great trip to Florida to stay with Denise's brother.

Please keep **Sharon Foreligh** and **Susan Froeligh** in your prayers regarding the death of Irving Froeligh, their father. Speaking of Sharon

## St. David's March Birthdays

1	Bob Muncie
5	Jay Bastian
7	Kailyn Kressler
9	Ruby Klanecky
9	Zbigniew Tyszkiewicz
12	Carol Abbott
12	Susan Lipka
15	Daniel Ostrom
15	Rob Johnson
18	Russell Vine
20	Glennis Muncie
23	Karen Oleson
23	Justin Martzke
24	Sandra Bechtel
28	Jean Bechtel
29	Sarah Harris
30	Don Lawrence
30	Erik Ristow

## March Anniversaries

16	Bill & Kay Paff
18	Harry & Judith Grant
20	John & Nan Strickler
21	Bob & Eleanor Bishop
23	Bob & Glennis Muncie
25	Richard & Lorraine Otto

Froeligh, she was accepted as an Associate in the International Order of St. Luke the Physician. This order is dedicated to the arts of healing through prayer, laying on of hands, and study.

**Rhonda Sorrell's** brother, Mark Seder, is walking in the Avon Breast Cancer 3-day March from Ann Arbor to Detroit this coming Memorial Day weekend. If you would like a form to make a pledge to this worthwhile cause, please call Rhonda at 321-5595 or e-mail her at [rhonda@sorrell-family.net](mailto:rhonda@sorrell-family.net). ☩

## Notes from St. John's Corner

To Our Parish Family:

This has been a rather different kind of winter, with warm weather one day and snow the next. And while I am writing this it is snowing once again. I am writing to catch you up on a few things and to ask you to mark your calendars for others.

Our **Confirmation Classes** will begin shortly and I need to know who is interested in learning more about the church and in being confirmed. Those two do not need to be the same thing, one can come to just learn, and/or be confirmed.

Please speak to Rev. Carol if you are interested or have a child you wish to be confirmed. A time will be arranged when we know how many and who would like to join us.

We are going to have our **Easter Basket Auction** once more on Palm Sunday. Please make a note of this and bring a basket to be sold after the service on Palm Sunday. The sale will be immediately following the service. Also, the basket can be of any theme: a movie, a garden theme, a wood working shop theme, or anything you may wish to think of.

Our youth group "**The Saints**" must gather to meet, and we would like help in developing a time for them to meet and things they might wish to do together. Please let me know if you are willing to help. And please mark you calendars so we can all meet for an England meeting following the 10:30 service on March 17<sup>th</sup>.

If you are interested in the **choir**, please contact Maggie Bisel or Rev. Carol. We would like to expand the choir as much as we might be able.

If you would like to be the **Parish Representative for the Diocesan Convention**, please let Rev. Carol know. This requires about 5 meetings a year, and one overnight. Please pray about this and let me know.

**Maundry Thursday** is not too far off. Please mark your calendars for that date -- March 28<sup>th</sup> at 6:30 p.m. Everyone is welcome ... everyone!!

### How many Christians does it take to change a light bulb?

**Pentecostals:** Ten. One to change the bulb, and nine to pray against the spirit of darkness.

**Calvinists:** None. Lights will go on and off at pre-destined times.

**Roman Catholics:** None. Candles only.

**Episcopalians:** Three. One to call the electrician, one to mix the drinks, and one to talk about how much better the old one was.

**Mormons:** Five. One man to change the bulb, and four wives to tell him how to do it.

**Methodists:** Undetermined. Whether your light is bright, dull, or completely out, you are loved. You can be a light bulb, turnip bulb, or tulip bulb. Church wide lighting service is planned for Sunday. Bring bulb of your choice and a covered dish.

**Nazarene:** Six. One woman to replace the bulb while five men review church lighting policy.

**Lutherans:** None. Lutherans do not believe in change.

**Covenanters:** At least 15. One to change the light bulb, and three committees to approve the change and decide who brings the coffee and donuts.

**Amish:** What's a light bulb?

## St. David's parish outreach update

By Pat Vine

We are once again going to prepare Easter food baskets and candy for needy families. These will be the same families that we helped for Thanksgiving and Christmas. So please be generous when you see the Easter envelopes in the weekly bulletin.

We will shop for the food on Thursday and Friday, March 14<sup>th</sup>-15<sup>th</sup>. The baskets will be delivered on Saturday, March 16<sup>th</sup>. We will start at 9:00 a.m. each day and invite you to join us and help in this worthwhile activity.

As the end of 2001 approached, we still had a balance in our outreach fund, so we used that to help a lot of people! We sent checks to the following organizations:

- Hannah's House
- Elle's Place
- Christian Services
- Lansing City Rescue Mission
- SIREN
- CADA
- Hospice of Lansing
- Early Childhood Services of Eaton Co.

We will again be serving dinner at the Lansing City Rescue Mission on Tuesday, March 26<sup>th</sup>. We meet at the church at 6:30 p.m. and carpool to the mission down on Michigan Avenue near Oldsmobile Park. This is a wonderful way to do some outreach that doesn't take a long-term commitment, so please come and join us.

As most of you witnessed, we presented SIREN with a check for \$470 during the service on Sunday, February 24<sup>th</sup>. This money was our profit from the fall Citrus Sale we had last November. Lisa Ward, who chaired the fruit sale for us, matched the \$470 as we presented nearly \$1000 to SIREN.

The outreach committee wants to extend a big thanks to everyone who helped us with our

projects. Your generous contributions of time and money make it possible for us to help many, many needy people. Please feel free to contact me if you would like to help with any of our projects.

Thanks!!!!

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## Jr. Warden's report

*[Editor's note: The following report was inadvertently omitted from the materials presented at St. David's Annual Meeting on January 20, 2002. It is reproduced here in its entirety.]*

It has been a pleasure to serve as your Junior Warden and as a Vestry Member for the last three years. I think that we as a church family can be proud of what we have here at St David's. With all the talent here I am sure we headed for exciting times. We have a growing Christian Education program, with a wonderful staff of teachers. I would like to thank Nan Strickler and all the teachers for their faithful service to our children. I would also like to thank all the groups that remake St. David's a wonderful place to worship: the Greeters, Ushers, Layreaders, Choir Members, Altar Guild, Fr. David, and most of all the people that sit in the pews, the St. David's Family. I have been truly blessed to have served as your Junior Warden.

Thank You,  
Mike Wils

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## Christian Art Show

The 40<sup>th</sup> annual Christian Art Show will be hosted by Ascension Lutheran Church, 2780 Haslett Rd., East Lansing, from March 24, 2002 - April 7, 2002. The exhibit is open from noon to 9:00 p.m. daily. ☩

## **ECW Garage Sale coming up**

*By Rose McNab*

St. David's ECW will have their Garage Sale on April 11<sup>th</sup> and 12<sup>th</sup> in the Great Hall. As you come across good salable items you no longer want, please put them aside for our sale.

A sign up sheet will be posted shortly on the bulletin board by the coat rack in the narthex. Many workers will be needed for the preparation days of Monday, Tuesday, and Wednesday, April 8-10, and for the clean-up after the end of the sale on Friday afternoon and especially during the two days of the sale. Anyone can help and are warmly welcomed to participate.

Donations may be brought to church from Sunday, April 7<sup>th</sup> through noon on Wednesday, April 10<sup>th</sup>. If it is necessary to store any item (s) before then, please contact either Eileen Newhouse at 372-4766 or Rose McNab at 321-6586, and we will make storage space available to you. ☩

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## **Watermen's Corner**

*By Jim Thurston*

### **A thank you note**

On behalf of St. David's Watermen, I would like to extend a hearty thanks to each and everyone who participated in the Shrove Tuesday Pancake Supper. What a success !! We served about 130 people! The food was delicious, the hired hands were fantastic, and everyone had a wonderful time. And to top it off, the evening was packed with hungry participants who left with their fill of pancakes. Thanks to all the supporters of this fine community gathering.

### **March Watermen Speaker Event**

On Tuesday, March 5<sup>th</sup>, please join the Watermen in welcoming Mr. Carl Pitchford to our next speakers meeting. Mr. Pitchford will speak

about "A Prison Ministry" starting at 7:00 pm. For the last 15 years, Mr. Pitchford's church of choice has been Hope Lutheran Church in Dewitt, Michigan. He is a youth director, a choir member, and involved with a contemporary music group. He has been married for 25 years, a proud father of 5 boys and has worked at General Motors for 30 years. Please mark your calendar for March 5<sup>th</sup>, and share with us as we hear about Carl's Prison Ministry sojourn. Everyone is welcome – bring a friend – and don't be late.

### **Watermen's Job Jar**

Here are a few successes I would like to share.

Last month, the Watermen answered two requests for assistance from our church family. A friend needed assistance in rewiring a lamp. Let there be light! Mission accomplished. Another request for assistance in obtaining rides to church and other locations. I am not sure on the success of this one yet, but I received a real nice note stating "Thank you Watermen for helping me out with transportation. I'm deeply grateful! You're the best."

Give us a try – if we can do it, we will.

Be good and God Bless,  
Jim

## **St. David's Lenten Program**

Please remember that during Lent the Wednesday evening Eucharist will begin half an hour earlier at 6:00 p.m. followed by a soup, bread, cheese, and fruit potluck, and ending with an hour-long program. As in the past, we will have two programs, one taught by Fr. David and the second taught by Barb VanDyke. See the special hand out in the narthex for details.

# Read the Bible in a year

## March reading

1	Mt 8.14-34	Lv 1-2	Pr 19
2	Mt 9.1-17	Lv 3-4	Pr 20
3	Mt 9.18-38	Lv 5-6	Pr 21
4	Mt 10.1-25	Lv 7-8	Pr 22
5	Mt 10.26-42	Lv 9-10	Pr 23
6	Mt 11.1-19	Lv 11-12	Pr 24
7	Mt 11.20-30	Lv 13	Pr 25
8	Mt 12.1-21	Lv 14	Pr 26
9	Mt 12.22-50	Lv 15-16	Pr 27
10	Mt 13.1-23	Lv 17-18	Pr 28
11	Mt 13.24-58	Lv 19	Pr 29
12	Mt 14.1-21	Lv 20-21	Pr 30
13	Mt 14.22-36	Lv 22-23	Pr 31
14	Mt 15.1-20	Lv 24-25	Ec 1.1-11
15	Mt 15.21-39	Lv 26-27	Ec 1.12-2.26
16	Mt 16	Nu 1-2	Ec 3.1-15
17	Mt 17	Nu 3-4	Ec 3.16-4.16
18	Mt 18.1-17	Nu 5-6	Ec 5
19	Mt 18.18-35	Nu 7-8	Ec 6
20	Mt 19.1-15	Nu 9-10	Ec 7
21	Mt 19.16-30	Nu 11-12	Ec 8
22	Mt 20.1-16	Nu 13-14	Ec 9.1-12
23	Mt 20.17-34	Nu 15-16	Ec 9.13-10.20
24	Mt 21.1-27	Nu 17-18	Ec 11.1-8
25	Mt 21.28-46	Nu 19-20	Ec 11.9-12.14
26	Mt 22.1-22	Nu 21	Sgs 1.1-2.7
27	Mt 22.23-46	Nu 22.1-40	Sgs 2.8-3.5
28	Mt 23.1-12	Nu 22.41-23.26	Sgs 3.6-5.1
29	Mt 23.13-39	Nu 23.27-24.25	Sgs 5.2-6.3
30	Mt 24.1-31	Nu 25-27	Sgs 6.4-8.4
31	Mt 24.32-51	Nu 28-29	Sgs 8.5-14

## Abbreviations for March reading

### New Testament

Mt Matthew

### Old Testament

Pr Proverbs  
Ec Ecclesiastes  
Nu Numbers  
Sgs Song of Songs  
Lv Leviticus

## Notes from the library

In St. David's library, I noticed an odd little paperback "So Stick a Geranium In Your Hat And Be Happy" (subtitled "Pain is inevitable but misery is optional.")

The title bothered me as well as the goofy cartoonist lady pictured on the front. As one who has worked over 50 years at being a "happy Christian," I was offended by the Pollyannaish upbeat attitude the book displayed. However, forcing myself to read this small tome, I found treasure upon Christian treasure. The author comes by her joy in Christ through tragedies which far supercede my own and Barbara Johnson speaks volumes to the heart. A teaser... 6 realities we must accept.

Keep reading ... an unheralded assist in the Christian walk.

The Phantom Librarian ☩

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## Stations of the Cross

Remember that Stations of the Cross will take place at St. David's every Friday in Lent beginning at 7:00 p.m. In this very moving service, we walk the final steps of Christ's life while carrying the cross. The service lasts half an hour. ☩

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## More from the library

Been cleaning and pitching and organizing ...

Somewhere I remember reading "An alive church is a reading church." Now that quote did not refer to the newspaper or the Best Seller list.

I've found countless numbers of books, some crumbling, which have never been read in 30 plus

years. And no room has been available for new books.

My goal: to get everybody reading, growing in faith, and familiar with the content of our lovely library- not just the setting.

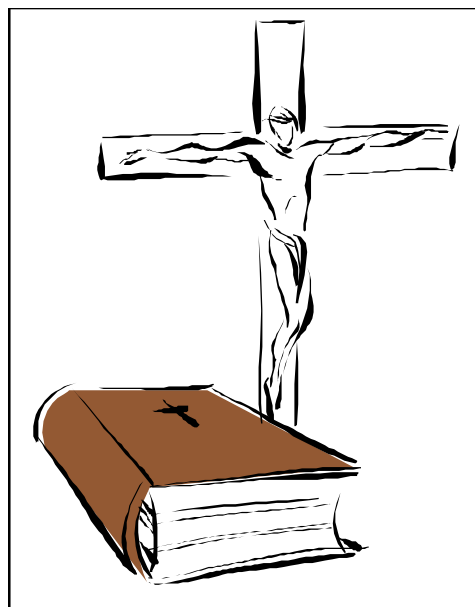
Organization will be grouped around topics: Prayer, Biography, Novels, Holy Spirit, Theology, etc. GH stickers will indicate what I call "GLORY HALLELUJIAH" books those which set faith on fire. This will not be a strict Dewey system.

Ideas are solicited. Book reviews are solicited for our newsletter. A book cart person "volunteer" is solicited, to push a cart & promote the books at coffee hour each Sunday.

Now for this issue - a GH review: The Hiding Place by Corre ten Boom, a true story of prison camps & WWII - exciting, inspirational and faith-building.

Many more gems ... for now, KEEP READING.

The Phantom Librarian ☩



## **Griswold and others call for energy conservation**

*by Jan Nunley*

(ENS) In response to the Bush Administration's recently announced climate change plan, Presiding Bishop Frank Griswold joined over 1,200 leaders of major US religious denominations in a letter sent to every U.S. Senator, with specific proposals for energy conservation, fuel efficiency, and alternate energy development "to protect God's creation and God's children."

A similar resolution was passed by the Episcopal Church's Executive Council at its February 22-25 meeting in San Antonio.

The statement stressed "the intimate link between the safety of our people and the reliability of our energy system." "We're telling the Congress that energy conservation is necessary for homeland security as well as environmental protection and justice. Lives are at stake here," said the Rev. Robert Edgar, general secretary of the National Council of Churches. "The President's energy plan would have us drill in the Arctic, increase nuclear power, and subsidize big polluting energy companies. There are safer, more sustainable strategies," added Edgar.

The 1,200 leaders and a 21-state "Interfaith Climate and Energy" campaign called upon the Senate to pass legislation which would:

- Substantially increase vehicle fuel efficiency; encourage the auto industry to produce vehicles using hybrid-electric, fuel cell, and other clean technologies and provide incentives for their purchase.
- Prevent drilling in the Arctic National Wildlife Reserve.
- Invest in renewable energy sources such as wind, geothermal, solar, and biomass technologies.
- Include carbon dioxide as a regulated pollutant from power plants.
- Increase funds for low-income energy assistance and inner-city rail and mass transit.

"We're telling our congregations that energy conservation is a way to honor our covenant with our God," said Archbishop Khahag S. Barsamian of the Armenian Church of America.

"From our pulpits and in our pews, we will preach and pray the message of creation care and energy conservation. And we hope, this week, that our Senators will be God's stewards," added Bishop Thomas J. Hoyt Jr. of the Christian Methodist Episcopal Church.

Other signers of the letter include leaders of such major faith communities as: United Methodist, Presbyterian, United Synagogue of Conservative Judaism, Greek Orthodox, Episcopal, American Baptist, Lutheran, and Catholic bishops of major metropolitan areas.

--The Rev. Jan Nunley is deputy director of Episcopal News Service. ✕

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## **Jay is a Merit Scholarship finalist**

Jay Leiby, a member of St. David's High School Christian Education program, is a finalist for a National Merit Scholarship.

Jay, son of Steve and Maria Leiby, seems to possess a quiet self-confidence that enhances his ability to express himself to others.

"I've always done well in standard, multiple choice tests, but I really didn't expect to get this far," Leiby said. "I owe a lot to my parents. They're the ones who got me reading. There are books everywhere at home and I've always read a lot."

Leiby expresses special interest in history, chemistry, physics, and German but says he hasn't decided what he will focus on in college. Jay is still considering between Kalamazoo College, Hope College, Albion College, and Michigan State University. ✕





# Happening #24 March 22-24, 2002 St. David's Episcopal Church Lansing, MI

**HAPPENING** -- a Christian Experience, is a time for teens to consider what is real, lasting, and important in their lives. It is rapping with their peers about decisions they are making in their lives. It is meeting other teens who have put **HAPPENING** together in their lives. **HAPPENING** is basically put on by teens. The adults who will be there will be cooks, "Moms" and "Dads", or perhaps one or two will be there as Happeners just like you. Priests will be there to provide spiritual guidance and a listening ear if you should need one.

Additional information and a registration form are in the narthex. **Registration forms and \$40 fee must be returned to Gary Mugnolo by Tuesday, March 5, 2002.** You can contact Gary by telephone at 517-321-4093, by fax at 517-321-6567, or by e-mail at mugman026@aol.com.

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